



**CABARRUS COUNTY  
BOARD OF COMMISSIONERS**

**NOTICE OF HEARING  
April 18, 2016 – 6:30 p.m.**

**Renewal of Non-Emergency Ambulance  
Franchise Agreement**

**Notice is hereby given that the Cabarrus County Board of Commissioners will hold a hearing at 6:30 p.m. (or as soon thereafter as persons may be heard) on Monday, April 18, 2016, in the Board of Commissioners' Meeting Room located on the second floor of the Cabarrus County Governmental Center, 65 Church Street SE, Concord, to consider the renewal of a Non-Emergency Ambulance Franchise Agreement with American TransMed Inc. for one year.**

**If reasonable accommodations are needed to participate in the public hearing, please contact the ADA Coordinator at 704-920-2100 at least 48 hours prior to the public hearing.**

**Megan Smit, Clerk to the Board  
Cabarrus County Board of Commissioners**

**Posted April 7, 2016**